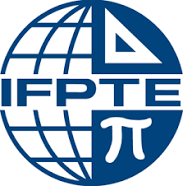
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**NABWC**

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Battery Workforce Advisory Group (BWAG)

Meeting Agenda & Action Planner

**Program Year 1 (2023-24) / Phase I(b)**

|  |  |
| --- | --- |
| Meeting Date & Time | 18 October 2023 – 1000 PT / 1300 ET |
| Core Members in Attendance |  |
| Core Members Absent |  |
| Guest Attendees & Roles |  |
| Relevant Documents  *Preparatory reading to accompany topic discussions* | [Phase I(a) Summary of Ongoing Efforts and Activities](https://nps.edu/documents/114698888/144696361/Phase+1%28a%29+Summary+of+Ongoing+Efforts+and+Activities.pdf/a35282ce-5c01-cb01-f703-2a1ce0094c86?t=1694126927519)  NPS/EAG BWAG Charter (Proposed) |
| Link to Previous Minutes | First Convening |

|  |  |
| --- | --- |
| **Vision Statement** | Increase and improve the domestic battery supply chain workforce to a level that supports effective self-sufficiency and enhances national security in accordance with goals established at the Federal level. |
|  |  |
| **Focusing Goals**  for this Meeting | 1. Establish the NPS/EAG Battery Workforce Advisory Group (BWAG). 2. Review/approve the charter and discuss the functionality of the BWAG. 3. Discuss progress to date. 4. Identify action items that support future progress. 5. Determine schedule of future BWAG group meetings and locations. |

**Agenda**

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| **Item** # | **Time Window** | **Topic Title** - Presenter | **Notes** |
| 1 | ***1000 – 1010*** | **Review, Discuss, Approve Charter**  M. Sims | *Charter is linked above.* |
| 2 | ***1010-1020*** | **NPS progress brief.**  M. Sims |  |
| 3 | ***1020-1030*** | **NABWC brief on status of survey and outcomes of executive board meeting.**  NABWC |  |
| 4 | ***1030-1045*** | **Core Member Updates of activity relevant to this study.**  IFPTE  NENY |  |
| 5 | ***1045-1050*** | **Discussion of future BWAG meeting scheduling and location.**  Core Members |  |
| 6 | ***1050-1100*** | **Closing Remarks & Action Planning**  M. Sims |  |

**Notes**

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**Action Planner**

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|  | **Action Commitment** | **Action Agent** | **Timeframe** |
| **Item** # | What was the agreed upon next step? | Who will be in charge of completing this item? | When will this be completed? |
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